The Bharat Scouts & Guides, Uttarakhand State Headquarter



त्रांक सं0-भा०स्का०गा०उ०/प्रा0मु०/19933 - /2024-25 प्रेषक

दिनांक 01.01.2025 Only E-Mail

03

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी

जनपद—देहरादून, पौडी, चमोली, रूद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज

पिथौरागढ, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।

विषय

BASIC COURSE FOR CUB MASTERS के संबंध में।

महोदय

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा BASIC COURSE FOR CUB MASTERS से संबंधित पत्र प्राप्त हुआ है जो दिनांक 02.04.2025 to 08.04.2025 (07 Days) तक स्थान-राष्ट्रीय प्रशिक्षण केन्द्र पचमढी, मध्यप्रदेश में आयोजित किया जा रहा है। प्राप्त पत्र की छायाप्रति एवं उसके आवेदन का प्रारूप संलग्न कर आपको प्रेषित किया जा रहा हैं । कृपया अपने जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, अन्तिम तिथि 15 02. 2025 तक आवेदन पत्र को प्रादेशिक मुख्यालय भेजने हेत् सम्बन्धित को निर्देशित करने का कष्ट करेगें। प्रतिभागियों का चयन First Come First Serve के आधार पर किया जायेगा। आवेदन का प्रारूप प्रादेशिक मुख्यालय की Website-www.bsguttarakhan.org से भी प्राप्त किया जा सकता है।

संलग्न —पत्रांक संख्या 01/2025 /01 दिनांक 01.01.2025 एवं आवेदन पत्र की छायाप्रति।

" Creating Better Uttarakhand "

''स्काउट भावनाओं सहित''

भवदीय

रवीन्द्र मोहन काला) प्रादेशिक सचिव

BSGUID 798627234

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

पृ०सं० भा०स्का०गा०उ० / प्रा० मृ० /

/ 2024-25

दिनांक उक्तवत्।

- प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु । 1— प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० उत्तराखण्ड ।
- 2- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड ।
- 3- निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- 4—उप निदेशक लीडर ट्रैनर (स्का० / गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश।
- 5-प्रादेशिक प्रशिक्षण / संगठन आयुक्त (स्का० / गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 6— जिला सचिव एवं जिला प्रशिक्षण आयुक्त स्का/गा० जनपद देहरादून, पौडी, चमोली, रूद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज,पिथौरागढ, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर
- 7-ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद

8-गार्ड फाइल

(रवीन्द्र मोहन काला) प्रादेशिक सचिव





Circular No : 01/2025/01 Date : 01-JAN-2025

To
All the State Secretaries
State Associations of
The Bharat Scouts and Guides
Indian Union

Sub: Basic Course for Cub Masters [Residential Module].

Sir/Madam,

Greetings from National Training Centre, Pachmarhi and Wish you all a splendid New Year

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of "Basic Course for Cub Masters" at National Training Centre, Pachmarhi, from 02.04.2025 TO 08.04.2025. This is an endeavor of National training Centre to support weaker states and to promote cubbing, foster membership growth. The course details are as follows:

NAME OF **BASIC COURSE FOR CUB MASTERS** THE COURSE The overall purpose of the Unit Leaders training is to develop Unit Leaders **PURPOSE** who are skilled in working effectively with youth and other adults in Scouting. 02 .04.2025 to 08.04 2025. **DATES VENUE** The Bharat Scouts and Guides, National Training Centre, Pachmarhi 02ND April 2025, before registration. **REPROTING** Registration will start at 08.30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted. 08^{1H} April 2025, after Lunch. **DEPARTURE** Return reservation to be made accordingly. Participants will not be allowed to leave early. **Uniform**: Two sets of complete uniform as per APRO II. Camp Kit: other changes, night dress, toiletries, shaving kit, towel, Light WHAT TO bedding, small mat or plastic piece, Pen, pencil, eraser, Scale, sketch pen, **BRING** sport shoe, slipper, personal medicines, torch, any other item as per the requirement of person concerned Food subsidy @ Rs.70/- per head per day and travelling expenses @ Rs. **SUBSIDY** 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.

Must possess matriculation or equivalent certificate.

Both men and women are eligible.Should be completed 18 years of age

group between 5 to 10 years



ELIGIBILITY



He / She must be a person of good character, conduct and antecedents.
He / She must be a person willing to work with the children of cub age

• A person who desires to take up Unit leadership in cub section



Rs.3500/- (Rupees. Three Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials.

NO CASH– will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.

BANK DETAILS FOR ONLINE PAYMENT

Bank Name– State Bank of India Branch– Pachmarhi Account Number– 11265122084 IFSC Code –SBIN0001046

WEATHER



20°C to 37°C

LAST DATE



01ST March,2025. Seat limited. Admission on first come first served basis.

HOW TO



Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.

Google location: https://goo.gl/maps/5oh3qve9UTEKUU8x8

SELF LEARNING MODULES



Will sent to the candidate directly through email along with selection letter.

Application duly filled in and recommended by state officials should reach at NTC before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.
Yours in Training,

Smriti Sourabh Ray Deputy Director of Scouts (Leader Training)

Encl.:

- 1. Application Form.
- 2. Bank Details and QR Code

Copy to:

- 1. All the NHQ office Bearers.
- 2. The State Training Commissioner (Scout)
- 3. The Growth Manager—Membership Growth Cell, BSG NHQ

THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI, M.P.

Application for admission to the Basic /Advanced Course for Cub Masters / Scout Masters / Rover Scout Leaders

	То,	
	The Leader of the CourseCourse for Cub Mastel	rs / Scout Masters /Rover Scout Leaders
	ir/ Madam,	or coour musicion mover coour course
	I hereby apply for admission to the ab	pove course. I furnish the following information about me.
1	1 Name of State Association:	
2	2 Name of the applicant (In block letters):	
3	3 Home Address:	
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6		
		over):
		Date
		eValid up to
		Charter no
	Name of Onit	Charlet 110
And of the training course. I shall make use of the training for my unit and can spare enough time for the		
movement.		
_		
Date:Signature of Applicant		
Recommendation of the sponsoring authority or the Group Leader(S) in case of open unit		
I	I recommend that Mr./Ms	
	The defice/mistration/croup will give all facilities	s to full a unit.
5	Seal Date	Signature of the Head of the institution/Group Leader
Recommended for admission		
		Sign. of District Training Commissioner (S)
		Name of the District :
		Sign. of State Training Commissioner (S)



OSBI

Merchant Name: THE BHARAT SCOUTS AND GUI

UPI ID: 11265122084@sbi









ONE EARTH . ONE FAMILY . ONE FUTURE

BANK DETAILS FOR ONLINE PAYMENT Bank Name - State Bank of India Branch - Pachmarhi Branch Bank A/c No. – 11265122084 IFSC CODE- SBIN0001046